

**Clare County 4-H Council Agenda
Wednesday, June 26th, 2024 - Pere Marquette Library**

Call meeting to order

Pledges

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes and Treasurer's Report

Additions to Agenda

MSU Extension Report

Fair Report

Public Comment

Committee Report

*Properties

*Gardening

*Awards/Banquet

*Ambassadors

*Budget

*Milk Booth

*Fundraisers

Old Business

A. Holiday Craft Day

B. Poster/Flower Pot Contest and new I am Clare County 4-H

C. Awards Ceremony location, date November 6th

D. Fun night at fair:

-Tuesday - kickball and ice cream – Thursday - waterworks?

New Business

A.

Other

Adjournment, next meeting – Wednesday